



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 2271

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|---|---|-----------------------------------|--|---|------------------------------------|
| SERIAL NUMBER 10/035,370 | FILING DATE 10/23/2001 RULE | CLASS 455 | GROUP ART UNIT 2682 | ATTORNEY DOCKET NO. 00-0895-26/US | |
| APPLICANTS Wade C. Patterson, Huntsville, AL; Thomas J. Watson, Madison, AL; | | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/267,441 02/08/2001 and claims benefit of 60/242,898 10/24/2000 <i>OK up</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None up</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 02/12/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>47</i> | | STATE OR COUNTRY AL | SHEETS DRAWING 53 | TOTAL CLAIMS 10 | INDEPENDENT CLAIMS 2 |
| Verified and Acknowledged Examiner's Signature <i>47</i> Initials | | | | | |
| ADDRESS 24504 | | | | | |
| TITLE System and method for wireless data exchange between an appliance and a handheld device | | | | | |
| FILING FEE RECEIVED 370 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |